



RURAL HALLS

APPLICATION FOR FINANCIAL ASSISTANCE

1. NAME OF ORGANISATION APPLYING: _____

Registered GST No. _____

2. ADDRESS OF ORGANISATION: _____

3. Please give the name, address and telephone number of contact person:

Name: _____

Position: _____

Address: _____

Phone Nos: _____

Fax No.: _____ Email: _____

4. (a) Give description of the Hall Project/Purpose for which you are seeking assistance:

NOTE:

First priority will be given to projects which will protect the Hall asset i.e. repainting, roofing, upgrading toilets, etc.

Second priority will be given to improving the facilities generally i.e. seating, lighting, floor covering in kitchen etc.

(b) When will project be started: _____
completed: _____

5. Give Assessment of General Condition of Hall _____

6. Detailed Cost of Project: Materials: \$ _____
(Quotes required where Available) Labour: \$ _____
Total: \$ _____

7. Funds that your Organisation has in hand for Project / Purpose: \$ _____

8. Has your Organisation undertaken or have plans for any fundraising to cover cost of Project / Purpose applied for: YES / NO

9. How much are you applying for: \$ _____

10. (a) Do you receive financial assistance from any other source: YES / NO

If 'YES' please give details:

(b) Does your project have volunteer input from the community: YES/NO

If 'YES' please give details:

11. Please attach latest balance sheet and provide Council with a rolling 5 year projected maintenance programme.

12. Details of present rental charges for Hall: _____

13. Details of average annual income from rentals: _____

14. Does your Hall Committee annually submit a claim for 50% reimbursement on its Hall Insurance YES / NO

If yes, please complete the **enclosed** "Rural Halls - 50% Insurance Premium Reimbursement" form

If not, do you require further information on this form of assistance?

15. Attach other information that may be relative to application:

Please return to: Special Projects Officer
Horowhenua District Council
Private Bag 4002
126-148 Oxford Street
LEVIN 5540

Signed: _____

Designation: _____

Organisation: _____

Date of Application: _____

CLOSING DATE : FRIDAY, 31 JULY 2009

Note For information regarding funding schemes and agencies both private and public with funding available please make free use of the Funding Information Service (FIS) at the Levin Public Library.